

## PART B - FEE(S) TRANSMITTAL

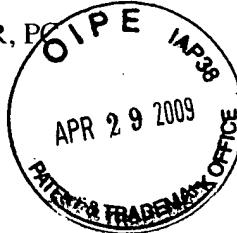
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23389 7590 02/06/2009

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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

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| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR       | ATTORNEY DOCKET NO.         | CONFIRMATION NO. |
|-----------------|-------------|----------------------------|-----------------------------|------------------|
| 10/665,232      | 09/17/2003  | Carlos Fernando Bella Cruz | END920000033US2<br>(13467Z) | 6285             |

TITLE OF INVENTION: INVENTORY SYSTEM

| APPLN. TYPE                                                                                                                                                                          | SMALL ENTITY                                                                                                                                                                                                                                                                                                                      | ISSUE FEE DUE  | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|----------------------|------------------|---------------------------------------|
| nonprovisional                                                                                                                                                                       | NO                                                                                                                                                                                                                                                                                                                                | \$1510         | \$300               | \$0                  | \$1810           | 05/06/2009                            |
| EXAMINER                                                                                                                                                                             | ART UNIT                                                                                                                                                                                                                                                                                                                          | CLASS-SUBCLASS |                     | 04/30/2009 MAHMED2   | 08000043 090457  | 10665232                              |
| ADE, OGER GARCIA                                                                                                                                                                     | 3687                                                                                                                                                                                                                                                                                                                              | 705-028000     |                     | 01 FC:1501           | 1510.00 DA       |                                       |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).                                                                                                   | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |                |                     | 02 FC:1504           | 300.00 DA        | Scully, Scott, Murphy & Presser, P.C. |
| <input checked="" type="checkbox"/> Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.                                                 |                                                                                                                                                                                                                                                                                                                                   |                |                     |                      |                  | 2                                     |
| <input checked="" type="checkbox"/> "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev. 03-02 or more recent) attached. Use of a Customer Number is required. |                                                                                                                                                                                                                                                                                                                                   |                |                     |                      |                  | 3 William E. Schiesser                |

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

International Business Machines Corporation

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Armonk, New York

Please check the appropriate assignee category or categories (will not be printed on the patent):  Individual  Corporation or other private group entity  Government

4a. The following fee(s) are submitted:

Issue Fee  
 Publication Fee (No small entity discount permitted)  
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 The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 090457 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

Typed or printed name

Steven Fischman, Esq.

Date

March 24, 2009

Registration No.

34,594

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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